Mythology and Symbolism in A.K. Ramanujan’s Poem “A River”

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ABSTRACT
A.K. Ramanujan was a celebrated poet who demonstrated remarkable talent
in incorporating mythology and symbolism into his poetry. In “A River,”
Ramanujan employs mythological allusions to enrich the poem’s meaning.
A.K. Ramanujan’s poem “A River” showcases his mastery in employing
mythology and symbolism to convey profound meanings. This research
paper delves into the intricate web of mythological allusions and symbolic
imagery used by Ramanujan in “A River.” It explores their significance in
unravelling the poem’s multi-layered meanings. It underscores the broader
implications of mythology and symbolism, emphasizing their enduring
relevance and ability to evoke deep emotions and provoke profound
contemplation. Ultimately, this study enhances our understanding and
appreciation of Ramanujan’s artistic prowess and invites further exploration
into the power of mythology and symbolism in literature. One of the defining
features of Ramanujan’s poetry is his adept utilization of mythology.
Drawing from various mythological traditions, including Hindu, Greek, and
Tamil, he infuses his poems with references to mythological figures,
narratives, and motifs. These mythological allusions serve multiple purposes.
Firstly, it adds layers of meaning to the poems, providing a rich tapestry of
cultural and historical associations. By tapping into these archetypal stories,
Ramanujan taps into a collective consciousness, engaging readers on a deep
and universal level. Secondly, the mythological references allow Ramanujan
to explore profound existential questions and timeless human dilemmas.
Through myth, he tackles themes such as love, loss, identity, and the cyclical
nature of life, resonating with readers across time and space. The
incorporation of mythology and symbolism in Ramanujan’s poetry enriches
the aesthetic experience and offers a deeper understanding of the human
condition. By analyzing the various mythological references and symbols in
the poem, this paper aims to shed light on the deeper thematic exploration
of identity, tradition, and the passage of time.

KEYWORDS
A.K. Ramanujan; the poem “A River”; mythology; symbolism; identity.
Introduction

The poem “A River” by A.K. Ramanujan is an engrossing investigation of mythology, symbolism, and cultural identity. Ramanujan creates a moving story that beckons readers to dive into the many layers of the human experience through vivid river imagery and the insertion of mythical Hindu motifs. The poem explores the deep topics of continuity, change, and the balancing of customs in the face of social change. “A River” transforms into a powerful meditation on the complexity of cultural history and the universal human need for knowledge and connection because of its rich symbolism and interplay of conflicting images. In order to uncover the profound insights, the poem offers, this study will delve into its complex mythical and allegorical layers.

Poetry has traditionally been seen as a potent means of expressing and exploring profound human feelings, thoughts, and experiences. Mythology and symbolism are two aspects poets use to enhance their writing. Poets can access universal topics, generate numerous levels of meaning, and elicit strong emotional reactions in readers by utilising historical tales and symbolic imagery. We will explore the use of mythology and symbolism in poetry in this essay, looking at how these components heighten the complexity and richness of poetic language.

With its ageless stories and iconic figures, mythology offers poets a wealth of symbolism and themes. Poets can access human knowledge and experience using mythology from other civilizations and traditions. Mythological allusions give poetry a feeling of universality that cuts across time and cultural barriers. They provide poets the freedom to delve into weighty subjects like love, death, heroism, and the human condition, giving their work a feeling of profundity and resonance.

A crucial element in the poet’s toolbox is symbolism. Poets can express abstract thoughts, feelings, or notions through physical imagery by employing symbols. It can arouse solid emotional reactions, produce striking sensory effects, and lighten human existence’s complexity. Poetry is alive with symbols that foster a deep connection between the poet, the text, and the reader, from the simple rose symbolising love to the eagle symbolising freedom.

Poets can use mythology and symbolism to increase the breadth and resonance of their writing. Poets delve into the shared human experience and elicit powerful emotional reactions using rich symbolic imagery and timeless tales. Poetry transforms into a transforming medium, allowing readers to examine their feelings, convictions, and conception of the world via layers of meaning and universal themes. Poetry is a timeless and universal art form that connects with readers everywhere because mythology and symbolism cut over linguistic and cultural boundaries.

Mythology in A. K. Ramanujan’s A River

The poem “A River” by A.K. Ramanujan masterfully combines mythological themes, giving it cultural depth and more significant layers of significance. Ramanujan addresses ideas of spirituality, cultural legacy, and the passage of time via allusions to Hindu mythology. The primary focus is not on explicit references to specific mythological stories or characters. However, the poem can be seen as exploring certain mythological themes and drawing upon the cultural context of Indian mythology. Here are a few ways in which mythology can be inferred in the poem:
- City of Temples: The mention of Madurai as a city of temples sets a mythological backdrop. Madurai is known for its rich mythological heritage and the presence of ancient temples dedicated to various deities. The city’s association with temples suggests a connection to Hindu mythology.

- Poets’ Songs: The poem highlights the poets’ songs that primarily revolve around floods. In Indian mythology, rivers hold immense significance and are often personified as goddesses. The poets’ focus on floods may allude to the mythological narratives surrounding rivers and their transformative power.

- Absence of Verse for Tragic Events: The poem contrasts the poetic depiction of floods with the absence of verse for the drowned pregnant woman. This can be seen as a critique of the limitations of mythology, as it often fails to address the full range of human experiences and emotions, particularly tragic ones.

While the poem does not directly reference specific mythological stories or characters, it engages with the cultural and mythological context of Madurai, the symbolism of rivers, and the limitations of traditional mythological narratives. Through these elements, the poem indirectly invokes mythology and raises questions about its ability to encompass the entirety of human experiences. The poem’s examination of mythology brings to light cultural interpretation and translation difficulties. Ramanujan refers to how hard it is to accurately translate myths into other languages and cultures while preserving their subtleties and complexity.

Ramanujan challenges readers to consider their own cultural identities, the persistence of traditions, and the transcendent character of human experiences via mythology. The mythological components of “A River” enhance the poem’s emotional power and offer a rich framework for thinking about how the holy and the secular, the old and the new, interact.

Mythology plays a significant part adding cultural richness and symbolic complexity to the poem. Ramanujan uses Hindu and Greek mythology to examine ideas of spirituality, cultural legacy, and time passing. Because of the poem’s mythical components, readers may engage with profound ideas and reflect on the complexity of cultural identity and the mythology’s continuing influence.

**The Symbolism of the River**

The river in A.K. Ramanujan’s poem “A River” carries profound symbolism, representing a range of themes and ideas throughout the text. Here are the elements that carry symbolic meaning:

- “A river dries to a trickle in the sand” - The drying of the river symbolizes a loss or absence of life, vitality, or inspiration. It represents a state of barrenness or emptiness.

- “Baring the sand ribs” - The phrase “sand ribs” symbolizes the exposed and vulnerable nature of the riverbed, emphasizing the river’s diminished state. As the water flows in small streams, the sand looks like ribs of humans. (Ramanujan, 2021)

- “Straw and women’s hair clogging the watergates” - The straw and women’s hair symbolize the accumulation of debris and obstacles that hinder the river’s flow. They represent the burdens and obstructions that impede progress or growth. (Ramanujan, 2021)
“the wet stones glistening like sleepy crocodiles” - The comparison of wet stones to sleepy crocodiles evokes a sense of danger and unpredictability. It symbolizes hidden threats or dormant forces waiting to emerge.

“The dry ones shaven water-buffaloes lounging in the sun” - The dry stones compared to shaven water-buffaloes lounging in the sun represent a lack of vitality or energy. They symbolize a state of inertia or stagnation.

“The floods” - The floods are mentioned as something the poets sang about. They symbolize abundance, fertility, and the creative inspiration that comes with a surge of emotions or experiences.

“The pregnant woman drowned, with perhaps twins in her, kicking at blank walls even before birth” - The drowned pregnant woman with unborn twins symbolizes the tragic loss of potential and life. It represents the silent suffering and unfulfilled possibilities that can be overlooked or ignored.

Through these symbolic elements, the poem explores themes of loss, neglect, and the disparity between poetic idealizations and the harsh realities of life. In “A River,” its significance encompasses more profound ideas of continuity, cultural memory, connection, transformation, spirituality, and its literal presence. It is an effective metaphor that challenges readers to consider the intricacies of human existence, the interaction between the past and present, and the extensive connectivity that unites us all.

**Mythological References in A. K. Ramanujan’s A River**

“A River” incorporates several mythological references, drawing from Hindu and Greek traditions. These mythological allusions enrich the poem’s imagery and deepen its thematic exploration. There are several mythological references and allusions that add depth and meaning to the poem. Here are a few mythological elements present in the poem:

- **Madurai:** The poem is set in Madurai, a city in southern India known for its mythological and cultural significance. Madurai is associated with Hindu mythology and is considered a sacred city with numerous temples dedicated to various deities.
- **City of temples and poets:** The mention of Madurai as a city of temples and poets alludes to the rich mythological and literary traditions associated with the city. It suggests a connection to the poetic and mythological heritage that shapes the cultural identity of Madurai.
- **River as a goddess:** In Indian mythology, rivers are often personified as goddesses. While not explicitly stated in the poem, the river can be seen as embodying the mythological symbolism associated with rivers. This adds a layer of depth to the portrayal of the river and its significance in the poem.
- **The poets’ focus on floods:** The poem highlights how the poets in Madurai sing only about the floods. This could be seen as a reference to the mythological narratives that often depict powerful and transformative events related to water bodies, such as the deluge in the story of Noah’s Ark or the legends of river goddesses. (Primlyn, 2021)
While these mythological references are not overtly detailed in the poem, it contributes to the overall thematic and cultural context of “A River.” It provides a deeper understanding of the significance of Madurai, the river, and the interplay between mythology and human experiences. The depth and meaning of old customs are tapped into in Ramanujan’s “A River” by adding these mythical allusions. It challenges readers to consider the perennial themes of spirituality, memory, change, and the search for meaning in life. These mythical connections add to the poem’s complexity by giving it a feeling of universality and a solid link to the everyday experience of humanity.

**Journey and Transformation**

Journey and transformation are significant themes explored in the poem. Through the metaphorical journey of the river, the poem delves into the transformative nature of life and the evolving experiences of individuals and communities. There is a subtle depiction of journey and transformation. While not explicitly stated, the river and its changing states symbolize a journey and transformation that occur annually. Here’s how it is reflected:

- “Every summer a river dries to a trickle in the sand” - The river's annual transformation from a flowing body of water to a mere trickle represents a journey from abundance to scarcity, from vitality to barrenness. It signifies a cyclical process of transformation that the river undergoes. (Primlyn, 2021)
- “Baring the sand ribs” - The river baring its sand ribs implies a revealing of its innermost core. This can be seen as a metaphorical journey into the depths of the river, exposing its essential nature.
- “Straw and women’s hair clogging the watergates” - The clogging of the watergates by debris symbolizes obstacles and hindrances encountered during the river's journey. It suggests a process of overcoming challenges and transforming its course. (Sandhya, 2023)
- “The bridges with patches of repair all over them” - The presence of patches of repair on the bridges implies a journey of adaptation and improvement. It suggests that the river and its surroundings have undergone changes and modifications over time.
- “The wet stones glistening like sleepy crocodiles, the dry ones shaven water-buffaloes lounging in the sun” - This contrasting imagery of wet stones and dry stones reflects a transformation from a state of vibrancy and life to a state of inertia and dormancy. It symbolizes the river’s journey from being a flowing, dynamic force to a stagnant and motionless presence. (Sandhya, 2023)
- “He was there for a day when they had the floods” - The narrator’s presence during the floods signifies their personal experience of witnessing a significant event in the river’s journey. It implies a moment of revelation or realization, where they are exposed to the transformative power of the river. (S et al., 2021)
- “People everywhere talked of the inches rising, of the precise number of cobbled steps run over by the water” - The conversations about the rising water levels and the precise measurements of its impact reflect the awareness and observation of the ongoing
transformation. It symbolizes the recognition and documentation of the river’s journey and its effects on the surrounding environment.

• “The new poets still quoted the old poets” - This line suggests a continuity of artistic tradition and the passing down of knowledge and inspiration from one generation to the next. It implies that the understanding of journey and transformation is ingrained in the poetic discourse, even if not explicitly addressed.

Through these elements, the poem highlights the ever-changing nature of the river, its impact on the environment, and the transformative power it holds. It suggests that the river’s journey mirrors our own journeys, with periods of abundance, scarcity, adaptation, and stillness. These elements subtly suggest a continuous journey and transformation within the river’s annual cycle. They reflect the theme of change, adaptation, and the evolving nature of life.

“A River” encourages readers to consider their life journeys, changes, and the transformational force of time and experience via its discussion of travel and transformation. The poem emphasises the value of accepting change, adjusting to new situations, and pursuing individual and group improvement. It serves as a reminder that life is a never-ending transformational journey in which we uncover our true selves and carve out our notable routes.

Contrasting Imagery and Duality

“A River” beautifully showcases life’s intricate and multifaceted nature and human experience through contrasting imagery and duality. It is an intriguing exploration that reflects the complexities and contradictions inherent in our world. There are instances of contrast imagery and duality that can be observed. The tone of the verse reflects sarcasm and irony. (Laxmikanth, 2020) Here are the elements that showcase these contrasting elements:

• “A river dries to a trickle in the sand” – This line depicts the contrast between the river’s usual flow and its reduced state during the summer when it dries up to a trickle. The contrast is between the river’s fullness and vitality versus its diminished form. (S et al., 2021)

• “The wet stones glistening like sleepy crocodiles, the dry ones shaven water-buffaloes lounging in the sun” – This imagery presents a duality between the wet stones and the dry stones. The wet stones glistening like sleepy crocodiles represent a sense of life and energy, while the dry stones symbolize a lack of vitality, comparing them to shaven water-buffaloes lounging in the sun.

• “People everywhere talked of the inches rising, of the precise number of cobbled steps run over by the water” – This line portrays the contrast between the rising water levels and the precise measurement of the impact, creating a juxtaposition between the overwhelming force of the flood and the detailed observations made about its effects. (S et al., 2021)

• “The way it carried off three village houses, one pregnant woman, and a couple of cows named Gopi and Brinda as usual” – This description presents the contrast between the destructive power of the flood, which carries away houses and lives, and the casual remark “as usual,” indicating a recurring event or pattern. (Sandhya, 2023)
“The new poets still quoted the old poets, but no one spoke in verse of the pregnant woman drowned” – This highlights the duality between the traditional poetic references and the absence of poetic expression when it comes to the tragic loss of the pregnant woman. It contrasts the continuation of established poetic traditions with the silence surrounding a real-life tragedy. (Laxmikanth, 2020)

Through these contrasting images and dualities, the poem explores the tension between the idealized poetic visions and the harsh realities of life, emphasizing the need to address and acknowledge the less glamorous aspects that are often overlooked. The inconsistencies and complexity in human existence are highlighted in Ramanujan’s “A River” using opposing images and exploring dualities. It emphasises the interaction between chaos and order, light and dark, life and death, motion and stillness, past and present. These opposing ideas enrich the poem’s investigation of life’s many facets and encourage readers to reflect on the complex human experience and the underlying duality inside and in the world around us. (Primlyn, 2021)

Conclusion

Finally, the poem combines symbolism, opposing imagery, and the investigation of duality to provide a profound meditation on the intricacies of life and human existence. Because of its rich symbolism, the river is a metaphor for continuity, cultural memory, transformation, and spirituality. It represents the possibility of individual and societal evolution and the perpetual motion of time. (Laxmikanth, 2020)

The poem draws on old customs and traditions by using mythical allusions to give the story a feeling of universality and ageless wisdom. It is genuinely fascinating to examine the contrasting concepts and explore the duality within them. From the interplay between light and dark, life and death, to movement and stillness, past and present, chaos and order, we gain a deeper understanding of the intricacies of human life. These inherent paradoxes define our existence and make it all the more complex and meaningful. (Primlyn, 2021)

Readers are encouraged to consider their journeys, the transforming force of time and experience, and the complexity of identity and cultural heritage as they follow the river’s course and consider its metaphorical meaning. The poem promotes accepting change, searching for oneself, and realising how interrelated we are all.

In the tapestry of “A River,” Ramanujan asks us to consider the deeper meanings of life, the interaction of myth, symbolism, and duality, and the intrinsic beauty and complexity of the human experience. In the end, “A River” serves as a reminder of the diversity of life’s experiences, the never-ending quest for meaning, and the transformational potential of introspection and engagement with the outside world.

References


